



# LARRY A. HOFF ePOST 2100



Issue #123 JULY 2023 *COMMUNICATION IS POWER*

TO OPT OUT OF OUR NEWSLETTERS, E-MAIL [MARIA KLENHARD](#)

## OUR NEXT MEETING

Thursday, July 20th, at 7:30 PM, is slated for our next tele-meeting, by invitation, using GoTo. You can join the meeting using the following :

<https://www.goto.com/meeting/join>

Enter Meeting ID: 666710421

Our tele-meetings are provided for you to learn about and have input regarding our cyber Post. BTW, have you visited [Our Web site](#), lately?

**OUR HELP DESK STANDS READY TO ASSIST US VETERANS WITH FREE COMPUTER-RELATED AID.**

[Tech Support](#)

770-786-8702

## JULY 4TH

As we veterans know, "Independence Day" is more than just the name of a movie. It is also more than a day off of work for many people and more than BBQ and fireworks.

If you examine the process of the colonies coming together and agreeing on a common set of principles and wording...it was amazing and no less amazing that we won the War.

So each year we try to remember and celebrate what really matters on annual fourth's of July.

In addition to honoring the reasons for Independence Day, we should teach our children what it is really all about so that succeeding generations maintain a free republic.

## YOUR NEW CYBER POST OFFICERS

- Post Commander..... [MARIA KLENHARD](#) 916-952-7691
- Senior Vice Commander..... [ERIC PARSONS](#) 706-325-4047
- Junior Vice Commander ..... [JOHN MCMILLAN](#) 404-277-4280
- Junior Vice Commander ..... [ROBERT GREEN](#) 770-786-8702
- Adjutant..... [RICHARD KLENHARD](#) 916-952-7691
- Finance Officer..... [ERIC PARSONS](#) 706 325-4047
- Judge Advocate..... [TED RICHARDS](#) 404-754-0415
- Sergeant-at-Arms..... DAVID GREEN

## COMMANDER'S CORNER

First and foremost, I want to express my heartfelt appreciation to the members who have bestowed the honor of Commander upon me. Your confidence in my abilities is truly humbling, and I am committed to fulfilling the responsibilities of this position to the best of my abilities.

I also want to acknowledge and thank the dedicated Legionnaires who have come before me, serving selflessly and tirelessly in their commitment to our shared mission. Your hard work, passion, and unwavering support have built the strong foundation upon which we stand today.

As I accept the role of Commander, I am driven by a sense of purpose and duty. Our veterans and their families have sacrificed so much in service to our nation, and it is our solemn obligation to ensure they receive the care, support, and respect they deserve. Together, we will continue to advocate for their rights, provide essential services, and honor their sacrifice.

I firmly believe in the power of collaboration and unity. We are a community of veterans, families, volunteers, and supporters, all working toward a common goal. Together, we will foster an environment that encourages open dialogue, and welcomes innovative ideas. We will leverage our collective strengths and resources to advance The American Legion's mission and create lasting change.

Thank you, and may we embark on this journey together, united in service and bound by our shared commitment to our veterans and their families.

[Maria Klenhard](#)

## UPCOMING DATES

- 60th Annual National Membership Workshop—Indianapolis, IN, July 28-29, 2023
- 9th District Meeting: August 19, 2023— Post 239, Dahlonga, GA
- The 104th National Convention, Charlotte, NC, August 25 - 31, 2023.

# OFFICIAL UNITED STATES FLAG CODE



Public Law 94-344, known as the Federal Flag Code, contains rules for handling and displaying the U.S. flag. While the federal code contains no penalties for misusing the flag, states have their own flag codes and may impose penalties. The language of the federal code makes clear that the flag is a living symbol.

In response to a Supreme Court decision which held that a state law prohibiting flag burning was unconstitutional, Congress enacted the Flag Protection Act in 1989. It provides that anyone who knowingly desecrates the flag may be fined and/or imprisoned for up to one year. However, this law was challenged by the Supreme Court in a 1990 decision that the Flag Protection Act violates the First Amendment free speech protections. [Access the U.S. Flag Code](#)

## DEPARTMENT OF GEORGIA ANNUAL CONVENTION

### Incoming Officers for 2023-2024 Membership Year

Commander-Melvin Weaver

Sr Vice Commander-Jim Fultz

JVC-Jake Christman

JVC-Tania Griffin

JVC-James "Al" Fenton

JVC-Ray Humphries

JVC-Dennis Fitzgerald

Treasurer-Raymond Rollins

## 2024 MEMBERSHIP RENEWAL OPENS JULY 1ST

Membership in The American Legion is based on a **calendar-year** from **January 1st to December 31st**. When a member pays their dues, they are paid up for that membership year. The renewal process begins in July for the upcoming membership year. Renewal notices are sent out in **July, October, January, March and May**.

**It is our Post's goal to achieve 100% renewal NLT December 15, 2023 for the 2024 Membership year.**

### [MyLegion.org](https://www.mylegion.org)

MyLegion.org is a free and secure website for American Legion and Sons of The American Legion members to manage your membership profile and benefits as well as pay dues. You will also have the option to select auto renewal.

[Account Registration](#)—Please read before registering an account

[My Account](#)—For all registered users of MyLegion.org



**Post 2100 membership goal is 70. To renew by mail:**

**American Legion Post 2100**

**115 W 3rd Street**

**Manchester, GA 31816**

OR

Renew online at [MyLegion.org](https://www.mylegion.org)

# SONS OF THE AMERICAN LEGION—SQDN 2100

## BOYS STATE

Georgia Boys State, the Premier program of the American Legion Department of Georgia, was held on the campus of Valdosta State University from June 11 to the 17th where over 200 rising high school seniors together to create a mythical 51st state. The citizens started the week by electing a mayor and city councilman, followed by county elections, then elected a governor and lieutenant governor. Boys State is a comprehensive leadership program that teaches young men how to be responsible citizens and about our form of government.



## YOUTH LEADERSHIP CAMP

The week of June 3-8, the Sons of the American Legion and the American Legion Auxiliary hosted the Zeste Debro, Junior Leadership Camp. 18 campers participated along with 17 chaperones from the American Legion family. The camp was held on the grounds of the American Legion Post 70 in Villa Ricca. The participants learned about flag etiquette, American Legion programs, How to be good citizens, and created a mini poppy anchor to launch just to name a few of the activities. They enjoyed sitting by the campfire fellowship in with each other. The camp is open to anyone ages 8 to 17.



## GIRLS STATE NEWS



**Congratulations!** To **NADIA YANG**, Ninth District's Auxiliary Unit 251.

Auxiliary Unit 251's Girl State Nation Representative. Nadia is an up and coming senior at Northview High School in N. Fulton County. She attended GA Girl State in June and is one of two girls going to Girls Nation for the state of Georgia. We wish Nadia the best of luck and are very proud to have her representing Georgia.

# American Legion Membership Application

**The American Legion Membership Application**

(Name) \_\_\_\_\_ (Date of Birth) \_\_\_\_\_

(Mailing Address) \_\_\_\_\_ (Phone Number) \_\_\_\_\_


(City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) **GA2100** (Post #)

(E-mail) \_\_\_\_\_  Male  Female **\$35.00** (Dues)

(Gender)

I certify that I served at least one day of active military duty since December 7, 1941 and was honorably discharged or am still serving honorably.  
**Please check appropriate service era and branch of service below**

<input type="checkbox"/> Global War on Terror	<input type="checkbox"/> U.S. Army
<input type="checkbox"/> Gulf War	<input type="checkbox"/> U.S. Navy
<input type="checkbox"/> Panama	<input type="checkbox"/> U.S. Air Force
<input type="checkbox"/> Lebanon/Grenada	<input type="checkbox"/> U.S. Marines
<input type="checkbox"/> Vietnam	<input type="checkbox"/> U.S. Space Force
<input type="checkbox"/> Korea	<input type="checkbox"/> U.S. Coast Guard
<input type="checkbox"/> WWII	<input type="checkbox"/> Merchant Marines (WWII only)
<input type="checkbox"/> Other Conflicts	



Signature of applicant \_\_\_\_\_ Date \_\_\_\_\_ Name of recruiter \_\_\_\_\_

30-009

**Receipt of Dues**  
*(Please Print)*

From \_\_\_\_\_ for 20 \_\_\_\_\_ Post # **GA2100**

\$ **\$35.00**

Recruiter's Name \_\_\_\_\_

Recruiter's Signature \_\_\_\_\_

Recruiter's Phone # \_\_\_\_\_

**Cyber Post GA2100 is virtual/online.**

Forward membership application and \$35.00 to: American Legion Post 2100, 115 W 3rd Street, Manchester, GA 31816

## YOU CAN BE A MEMBER OF BOTH THE AMERICAN LEGION AND THE SAL

Veterans who are eligible for membership in The American Legion are also eligible to join the SAL.

[The American Legion a U.S. Veterans Association](#)

Members of the SAL are eligible to join The American Legion that meet the eligibility requirements.

[Sons of the Legion](#) | [The American Legion](#)

# Sons of The American Legion Membership Application

**Sons of The American Legion Membership Application**

Detachment of **GA** Squadron No. **2100** Date of Birth \_\_\_\_\_  
(select date from drop down menu by clicking inside box)

Name \_\_\_\_\_ Recruited by \_\_\_\_\_  
(First) (Initial) (Last) (Initial) (Last)

Address \_\_\_\_\_  
(Street) (City) (State) (Zip)

E-mail Address \_\_\_\_\_ Telephone \_\_\_\_\_

Veteran through whom eligibility is established \_\_\_\_\_

(a) Above is a member in good standing of Post No. \_\_\_\_\_, Dept. of \_\_\_\_\_

OR (b) Above is a deceased veteran who served honorably from \_\_\_\_\_ to \_\_\_\_\_

(c) Relationship of Applicant to Veteran \_\_\_\_\_

I hereby subscribe to the Constitution of the Sons of The American Legion, apply for membership, and transmit \$ **20.00** as annual membership dues.

Signed \_\_\_\_\_  
(By Applicant or Parent)

Eligibility certified by \_\_\_\_\_  
(Post Adjutant)

00-001

**RECEIPT**

Date \_\_\_\_\_  
(select date from drop down menu by clicking inside box)


Received of \_\_\_\_\_

\$ **20.00** in payment of dues for 20 \_\_\_\_\_ in \_\_\_\_\_

Squadron \_\_\_\_\_ Detachment of \_\_\_\_\_

By \_\_\_\_\_

**For God and Country**



Forward SAL membership application and \$20.00 to: SQDN 2100, P.O. Box 221, Meansville, GA 30256

# Calendar by permission of the National Museum of the Pacific War

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>JULY 2023</b>						1 <small>1943: The Women's Army Auxiliary Corps is converted to active duty.</small>
2 <small>1942: The JCS orders offensive operations to begin in the southwest Pacific.</small>	3	4 Independence Day	5	6 <small>1942: Japanese engineers arrive at Guadalcanal to begin building an air base.</small>	7	8
9 <small>1944: Organized resistance ends on Saipan.</small>	10	11	12	13	14	15
16 <small>1945: Atomic bomb is successfully tested in US.</small>	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## July 27 — National Korean War Veterans Armistice Day

After three years of fighting, the Korean War ended in a stalemate with an official armistice agreement signed between the United States, South Korea, North Korea, and China. Armistice Day remembers those who died fighting for South Korea and honors over one million U.S. veterans of the war still alive today.

Our full article: [National Korean War Veterans Armistice Day](#)

## Nationally—Georgia placed 17th out of 55 Departments

### Ranking Among the Districts of Team Georgia

Ranking	District	New	PUFL	Renewal	Transfers	Totals	Goal	% of Goal
1st	GA Dist 0008 BROWN	63	85	958	147	1253	1158	108.20
2nd	GA Dist 0001 NASH	234	225	1808	104	2371	2217	106.95
3rd	GA Dist 0004 POWELL	217	301	1674	182	2374	2300	103.22
4th	GA Dist 0009 ELY	491	542	3583	521	5137	5134	100.06
5th	GA Dist 0006 FELTON	259	189	1486	39	1973	2006	98.35
6th	GA Dist 0012 HUMPHREY	53	101	1259	32	1445	1531	94.38
7th	GA Dist 0003 CHARRON	719	307	1324	91	2441	2601	93.85
8th	GA Dist 0011 PINKNEY	200	243	1689	23	2155	2330	92.49
9th	GA Dist 0010 BAUGH	192	217	2187	53	2649	2991	88.57
10th	GA Dist 0005 PATE	371	581	3473	82	4507	5209	86.52
11th	GA Dist 0007 KENT	194	245	1932	28	2399	2865	83.73
12th	GA Dist 0002 PASCHAL	64	130	1042	12	1248	1589	78.54
0-0	GA DISTRICT HQ POST 0400	0	236	1792	0	2028	2153	94.19
0-0	GA CAPITAL POST 0310	3	55	161	5	224	386	58.03
	<b>TOTAL</b>	<b>3,060</b>	<b>3,457</b>	<b>24,368</b>	<b>1,319</b>	<b>32,204</b>	<b>34,570</b>	<b>93.15%</b>